# AGENDA WAUKESHA COUNTY BOARD OF ADJUSTMENT

Waukesha County Administration Center, Room AC 255/259 515 W. Moreland Blvd., Waukesha, WI 53188

June 10, 2009

6:30 p.m.

CALL TO ORDER

ROLL CALL

NOTE: THE AGENDA ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER LISTED BELOW.

VARIANCES: BA09:016 ANTHONY JENNARO (OWNER), MARK BERES (BUILDER)

Town of Merton

(Shore Setback) (Floodplain Setback)

## BA09:017 VIRGINIA BOWEN (OWNER), OLD WORLD CRAFTSMEN, INC. (BUILDER)

Town of Merton

(Offset-Special Exception) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

## BA09:018 RON RIETER (OWNER), TODD WOZNIAK (AGENT)

Town of Merton

(Offset) (Floor Area Ratio) (Open Space)

### BA09:019 JEFFREY ELLIS (OWNER) ARCHITECTURAL HOMES BY ANDERS, INC. (BUILDER)

Town of Oconomowoc

(Shore Setback) (Floodplain Setback)

## **BA09:020 CAROL UEBELACKER (APPLICANT)**

Town of Oconomowoc

(Appeal of Issuance of Zoning Permit #32650 Begler Property)

### BA09:021 DENNIS AND DAWN BRADY (OWNERS), PAUL SCHULTZ (AGENT)

Town of Oconomowoc

(Offset) (Floor Area Ratio) (Open Space) (Accessory Building Height) (Accessory Building Floor Area Ratio-Special Exception)

#### BA09:022 RICHARD AND LAURA ROLLO (OWNERS), PAUL HOPPA (BUILDER)

Town of Ottawa

(Offset-Special Exception) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

**SUMMARY OF MEETING:** Approval of the Summary of Minutes of May 13, 2009.

#### OTHER ITEMS REQUIRING BOARD ACTION: None

Following the public hearing portion of the meeting, the WAUKESHA COUNTY BOARD OF ADJUSTMENT and TOWN OF MERTON BOARD will deliberate and make decisions on the variances presented. The chairman shall announce to those present the decisions made.

**NOTE:** The Town of Merton Board of Adjustment may conduct a supplemental hearing and conference with the applicants after the joint hearing to be held in a room near by the joint hearing room.

#### **ADJOURNMENT:**

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790.)